

Town of Madbury, New Hampshire 2015-2021 Capital Item/Project Review

The purpose of this document is to assist in identifying needed improvements and significant additions to the Town's infrastructure and to schedule them in a priority over a six year period. This is a planning tool only and while projected ability to pay is considered inclusion in the Town's budget is not guaranteed. This process is undertaken and updated annually to review the Town's needs and accommodate the changes in those needs as well as the fiscal capacity of the Town.

The current year activities are included in this process for review. The funding amounts identified in this process for the following year will be included in the initial department request when the budgetary process begins for the upcoming fiscal year.

Town of Madbury, New Hampshire

| Capital Item/Project Historical Review Notes of Operating Budget and Capital Reserve Funds |             |                |             |             |               |               |              |                |             |               |                   |                |
|--|-------------|----------------|-------------|-------------|---------------|---------------|--------------|----------------|-------------|---------------|-------------------|----------------|
| <u>Description</u>   | <b>Dept</b> | <u>2015</u>    | <u>2014</u> | <u>2013</u> | <u>2012</u>   | <u>2011</u>   | <u>2010</u>  | <u>2009</u>    | <u>2008</u> | <u>2007</u>   | <u>2006</u>       | <u>2005</u>    |
| Captial Reserve & Trust Articles Approv  | ed at Annud | al Town Meetin | ıg          |             |               |               |              |                |             |               |                   |                |
| Property Rvaluation  | Assess      | 11,000         | 11,000      | 11,175.00   | 11,000.00     | 11,000.00     | 16,250.00    | 15,000.00      |             |               |                   |                |
| Purchase of Property and/or Easmnt   | Admin       | 50,000         | 50,000      | 30,000.00   | 50,000.00     | 50,000.00     | 50,000.00    |                | 50,000.00   | 50,000.00     | 50,000.00         | 50,000.00      |
| Government Buildings Repair  | Admin       | 10,000         | 5,000       | 30,000.00   | 10,000.00     |               |              |                |             |               |                   |                |
| Fire Truck/Equipment   | Fire        | 42,500         | 42,500      | 35,000.00   | 30,000.00     | 25,000.00     | 15,000.00    | 10,000.00      | 10,000.00   | 15,000.00     |                   | 20,000.00      |
| Police Equipment*  | Police      | 20,000         | 20,000      | 15,000.00   | 15,000.00     | 15,000.00     | 10,000.00    |                |             |               |                   |                |
| Grounds Maintenance Equipment  | Admin       | 5,000          | 5,000       | 5,000.00    | 5,000.00      |               |              |                |             |               |                   |                |
| Bridge Repair and Maintenance**  | Admin       | 15,000         | 15,000      | 10,000.00   |               |               |              |                |             |               |                   |                |
| Town Hall Addition   | Admin       |                |             |             |               |               |              |                |             |               |                   | 100,000.00     |
| Library Building   | Library     | 55,000         | 55,000      | 45,000.00   | 35,000.00     | 25,000.00     | 25,000.00    | 10,000.00      | 10,000.00   | 10,000.00     | 10,000.00         | 5,000.00       |
| Recreational Facilities  | Prk&Rec     | 10,000         | 10,000      | 10,000.00   | 10,000.00     | 10,000.00     | 10,000.00    |                |             |               |                   |                |
| Iafolla Reclamation  | Admin       | 5,000          | 10,000      | 10,000.00   | 10,000.00     | 10,000.00     | 15,000.00    |                |             |               |                   |                |
| Memorial Park Fund Expendable Trust  |             | 50             | 250         | 200.00      |               | 2,000.00      | 2,000.00     | 2,000.00       |             |               |                   |                |
| SubTotal Capital Reserve to Fund   | -           | 223,550.00     | 223,750.00  | 201,375.00  | 176,000.00    | 148,000.00    | 143,250.00   | 37,000.00      | 70,000.00   | 75,000.00     | 60,000.00         | 175,000.00     |
|  |             |                |             |             |               |               |              |                |             |               |                   |                |
| Included in Operating Budget and Other   | r Funds     |                |             |             |               |               |              |                |             |               |                   |                |
| Police Cruiser   | Police      |                |             |             |               |               |              |                | 25,000.00   |               |                   |                |
| Road Repair and Maintenance  | Admin       |                | 307,045.77  | 309,033.54  | 247,627.42    | 255,683.27    | 307,996.21   | 287,554.59     | 223,309.40  | 183,036.24    | 224,484.00        | 208,653.00     |
| Bridge Repair and Maintenance**  | Admin       |                | 1,633.27    | 4,455.93    | 72,114.38     |               |              |                |             |               |                   |                |
| Comcast Technology Funding Utilized  | Admin       |                | 2,537.34    | 3,972.89    | 1,542.67      | 1,770.09      | 1,654.53     | 2,503.03       | 2,216.21    | 407.30        |                   |                |
| Water Line Impact Funds Utilized   | Admin       |                |             |             |               |               | 3,840.00     | 5,000.00       |             | 3,500.00      |                   |                |
| Transfer to Capital Project  | Admin       |                |             |             |               |               | Roselawn=    | 56,127.65      |             |               |                   |                |
| Conservation Funds Deposited   |             |                | 918.00      | 5,500.00    | 13,600.00     | 6,450.00      | 19,998.68    | 16,344.82      | 18,442.50   | 58,165.89     | 70,932.34         | 16,050.00      |
| SubTotal to Include in Operating Budget  |             | _              | 312,134.38  | 322,962.36  | 334,884.47    | 263,903.36    | 333,489.42   | 367,530.09     | 268,968.11  | 245,109.43    | 295,416.34        | 224,703.00     |
|  |             |                |             |             |               |               |              |                |             |               |                   |                |
|  |             |                |             |             |               |               |              |                |             |               |                   |                |
|  |             |                |             |             |               |               |              |                |             |               |                   |                |
| Total Operating Budget   |             | 1,311,062      | 1,262,753   | 1,212,515   | 1,187,398     | 1,177,292     | 1,156,135    | 1,240,583      | 1,119,149   | 1,165,728     | 1,032,971         | 875,744        |
| HBG revenue  |             |                | 46,131.80   | 45,471.10   | 47,353.69     | 52,240.52     | 49,744.65    | 47,061.04      | 44,311.53   | 41,741.17     | 43,259.00         | 44,288.20      |
| Comcast Tech Grant Funding Received  | l           |                | 3,000.00    | 3,000.00    | 3,000.00      | 3,000.00      |              | 6,000.00       | 3,000.00    | 3,000.00      |                   |                |
| Water Line Impact Funds Received   |             |                |             |             |               |               |              |                |             | 32,300.00     |                   |                |
| Conservation Project   |             |                |             |             | forgave balnc | 18,888.68     | 15,244.82    | 17,307.50      | Hayes=      | 475,191.96    | Hoyts=            | 35,000.00      |
|  |             |                |             |             |               |               |              | Roselawn=      | 176,156.66  | 2,690.54      |                   |                |
|  |             |                |             |             | 5,100.00      | =ratified dep | oMemPrk 1994 | 1-2011 from ce | m lot sales |               |                   |                |
|  |             |                |             |             |               |               |              |                |             | authorized to | own hall expans   |                |
| Use of Capital Resrve for Land Purch   |             |                |             |             |               |               |              |                |             |               | Hoyts=            | 25,000.00      |
|  |             |                |             |             |               |               |              |                |             | =             | folla land cptl i |                |
|  |             |                |             |             |               |               |              |                |             | _             | of iafolla land d | lebt \$200,000 |
| debt service for iafolla prop  |             |                |             |             |               |               |              | 51,500.00      | 53,000.00   | 54,500.00     | 53,500.00         |                |

Town of Madbury, New Hampshire Capital Item/Project Summary of Operating Budget and Capital Reserve Funds to be Raised

|      | <u>Description</u><br>Captial Reserve & Trusts | <u>Department</u> | <u>Prior</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> |
|------|--|-------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 5    | Property Revaluation                           | Assessing         | 22,512.13    | 11,000      | 11,000      | 11,000      | 11,000      | 11,000      | 11,000      | 11,000      |
| 7    | Purchase of Property and/or Easements          | Administration    | 152,569.87   | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      |
| 13   | Government Buildings Repair                    | Administration    | 16,142.48    | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      |
| 17   | Fire Equipment *                               | Fire              | 157,760.09   | 42,500      | 49,000      | 53,000      | 53,000      | 53,000      | 53,000      | 53,000      |
| 19   | Police Equipment**                             | Police            | 17,391.69    | 20,000      | 25,000      | 25,000      | 25,000      | 25,000      | 25,000      | 25,000      |
| 21   | Grounds Maintenance Equipment***               | Administration    | 15,004.63    | 5,000       | 5,000       | 7,000       | 7,000       | 7,000       | 7,000       | 10,000      |
| 25   | Hayes Rd Reconstruction (not established)      | Administration    | -            | -           | 45,000      | 45,000      | 45,000      | 45,000      | 45,000      | -           |
| 27   | Bridge Repair and Maintenance****              | Administration    | 25,003.35    | 15,000      | 15,000      | 15,000      | 15,000      | 15,000      | 15,000      | 15,000      |
| 31   | Public Works Building (not established)        | Administration    | -            | -           | -           | 25,000      | 25,000      | 25,000      | 25,000      | 25,000      |
| 33   | Library Building                               | Library           | 255,877.95   | 55,000      | 75,000      | TBD         | TBD         | TBD         | TBD         | TBD         |
| 35   | Recreational Facilities                        | Parks & Rec       | 46,051.86    | 10,000      | 10,000      | 10,000      | 10,000      | 5,000       | 5,000       | 5,000       |
| 37   | Iafolla Reclamation                            | Administration    | 55,065.84    | 5,000       | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      |
| 11   | Memorial Park Expendable Trust                 | Cemetery          | 7,091.35     | 50          | 200         |             |             |             |             |             |
|      | SubTotal Capital Reserve to Fund               | !                 | 770,471.24   | 223,550     | 305,200     | 261,000     | 261,000     | 256,000     | 256,000     | 214,000     |
|      | Operating Budget & Other Funding               | 1                 |              | <u> </u>    |             |             |             |             |             |             |
| 9    | Conservation Fund                              | ConsrvCommissn    | 34,251.00    | 5,000       | 10,000      | 15,000      | 10,000      |             |             |             |
| 15   | Information Technology Funding                 | Administration    | 7,395.94     |             |             |             |             |             |             |             |
| 17   | Fire Equipment *                               | Fire              |              |             |             |             | 212,000     |             |             |             |
| 19   | Police Equipment**                             | Police            |              |             |             |             |             |             |             |             |
| 21   | Grounds Maintenance Equipment***               | Administration    |              | 140         |             |             |             |             |             |             |
| 23   | Road Repair and Maintenance                    | Administration    |              | 345,500     | 350,000     | 355,000     | 360,000     | 365,000     | 370,000     | 370,000     |
| 25   | Hayes Rd Reconstruction (not established)      | Administration    | -            | -           | -           | -           | -           | -           | 25,000      | -           |
| 27   | Bridge Repair and Maintenance****              | Administration    |              |             | 80,000      |             |             |             |             | 160,000     |
| 29   | Hicks Hill Water Line                          | Fire / Water Brd  | 19,960.00    | 2,000       |             |             |             |             |             |             |
| 33   | Library Building                               | Library           |              | -           | -           | -           | -           | -           | -           | -           |
| 39   | Water Distribution Upgrade                     | Admin/BunkerAssc  |              | 12,000      | 430,000     |             |             |             |             |             |
|      | SubTotal to Include in Operating Budget        |                   | 61,607       | 364,640     | 870,000     | 370,000     | 582,000     | 365,000     | 395,000     | 530,000     |
| Tota | l to Raise for Capital Item/Project            |                   | 832,078      | 588,190     | 1,175,200   | 631,000     | 843,000     | 621,000     | 651,000     | 744,000     |

Project Title: <u>Property Revaluation Capital Reserve</u>

**Department:** Assessing **Location:** Town Hall

### **Description:**

This Capital Reserve was established by Article 6 at the March 10, 2009 Town Meeting for the purpose of the revaluation of town properties; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.



#### **Rationale:**

The Town is required by State of NH law to reassess all real estate within the Town every 5 years. This is a substantial cost in the years that the revaluations occur. The current outside assessing services are provided under contract by Avitar Associates, a new agreement is being processed for 2016-2020.

**Operating Budget Impact:** The annual reserve set aside allows a more evenly distributed budgetary impact.

|                        | Financial Projections: |           |           |           |           |           |           |           |  |  |  |  |
|------------------------|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|
|                        | Prior                  | FY15      | FY16      | FY17      | FY18      | FY19      | FY20      | FY21      |  |  |  |  |
| <b>Expenditures:</b>   |                        | _         | _         |           |           |           | _         |           |  |  |  |  |
| predesign              |                        |           |           |           |           |           |           |           |  |  |  |  |
| design                 |                        | 31,500.00 |           | 7,500.00  | 7,500.00  | 7,500.00  | 32,500.00 |           |  |  |  |  |
| construction           |                        |           |           |           |           |           |           |           |  |  |  |  |
| property acquisition   |                        |           |           |           |           |           |           |           |  |  |  |  |
| equipment acquis       |                        |           |           |           |           |           |           |           |  |  |  |  |
| Funding:               |                        |           |           |           |           |           |           |           |  |  |  |  |
| operating budget       |                        |           |           |           |           |           |           |           |  |  |  |  |
| capital reserve        | 22,512.13              | 11,000.00 | 11,000.00 | 11,000.00 | 11,000.00 | 11,000.00 | 11,000.00 | 11,000.00 |  |  |  |  |
| federal                |                        |           |           |           |           |           |           |           |  |  |  |  |
| state                  |                        |           |           |           |           |           |           |           |  |  |  |  |
| bond                   |                        |           |           |           |           |           |           |           |  |  |  |  |
| other                  |                        |           |           |           |           |           |           |           |  |  |  |  |
| <b>Total Net Funds</b> | 22,512.13              | 2,012.13  | 13,012.13 | 16,512.13 | 20,012.13 | 23,512.13 | 2,012.13  | 13,012.13 |  |  |  |  |

Project Title: Purchase of Property and/or Easements Capital Reserve

**Department:** Administration **Location:** Town Hall

# **Description:**

This Capital Reserve was established by Article 9 at the March 14, 2000 Town Meeting for the purpose of the purchase of property and/or easements; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.



#### **Rationale:**

This fund gives the Town the ability to purchase property and/or easements that become available and would be in the Town's interest to own for recreation, development or conservation purposes. Prior uses have included \$15,000 toward Hoyt purchase, \$200,000 toward Iafolla purchase, \$48,559 toward Roselawn purchase and \$285,000 in FY14 for the purchase of a portion of the Schreiber property on Cherry Lane. Future consideration may be given to additional property on Cherry Lane. Use of the funds follows a public hearing process.

**Operating Budget Impact:** The annual reserve set aside allows a more evenly distributed budgetary impact.

|                      |            | Financial Projections: |            |            |            |            |            |            |  |  |  |  |  |  |
|----------------------|------------|------------------------|------------|------------|------------|------------|------------|------------|--|--|--|--|--|--|
|                      | Prior      | FY15                   | FY16       | FY17       | FY18       | FY19       | FY20       | FY21       |  |  |  |  |  |  |
| Expenditures:        |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| predesign            |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| design               |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| construction         |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| property acquisition |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| equipment acquis     |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| Funding:             |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| operating budget     |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| capital reserve      | 152,569.87 | 50,000.00              | 50,000.00  | 50,000.00  | 50,000.00  | 50,000.00  | 50,000.00  | 50,000.00  |  |  |  |  |  |  |
| federal              |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| state                |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| bond                 |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| other                |            |                        |            |            |            |            |            |            |  |  |  |  |  |  |
| Total Net Funds      | 152,569.87 | 202,569.87             | 252,569.87 | 302,569.87 | 352,569.87 | 402,569.87 | 452,569.87 | 502,569.87 |  |  |  |  |  |  |

**Project Title:** Conservation Fund

**Department:** Conservation Commission **Location:** various

## **Description:**

This Fund authorized by RSA 36-A:5 was first added to by the Town per warrant article 12 of the 1980 Town meeting. Money may be expended by the Conservation Commission for its purposes without further approval of the town meeting. Funding sources include 50% of the LUCT (adopted provision authorized by RSA 79-A:25 by warrant article 10 of the 1989 Town meeting), unexpended balance of the Commission's annual budget (when approved annually by Town warrant), and other income including gifts. Anticipated LUCT which will result from the 7 lots being developed on Long Hill Circle will cause additional monies to be added to this fund in the next few years. The custodian of the funds is the Town Treasurer.

#### **Rationale:**

This fund gives the Town the ability to purchase property and/or easements that become available for conservation purposes. Prior projects have included \$15,000 in 1992 on Bolstridge; \$35,000 in 2005 on Hoyt Pond; \$475,000 in 2007 on Hayes & Roselawn easements and in 2014 & 2015 donations toward facilitation of adding the Lahey & Renna Properties to the SATWaSR easement held by the Society for the Protection of New Hampshire Forests (SPNHF). Currently the Commission is involved in on going discussions with SPNHF related to the Goss property on Cherry Lane.

### **Operating Budget Impact:**

| Operating Duaget Impac |                        |           |           |           |           |           |           |           |  |  |  |  |
|------------------------|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|
|                        | Financial Projections: |           |           |           |           |           |           |           |  |  |  |  |
|                        | Prior                  | FY15      | FY16      | FY17      | FY18      | FY19      | FY20      | FY21      |  |  |  |  |
| <b>Expenditures:</b>   |                        | •         |           |           |           |           |           |           |  |  |  |  |
| predesign              |                        |           |           |           |           |           |           |           |  |  |  |  |
| design                 |                        |           |           |           |           |           |           |           |  |  |  |  |
| construction           |                        |           |           |           |           |           |           |           |  |  |  |  |
| prop/easement acquisit | tion                   | 1,000.00  |           |           |           |           |           |           |  |  |  |  |
| equipment acquis       |                        |           |           |           |           |           |           |           |  |  |  |  |
| Funding:               |                        |           |           |           |           |           |           |           |  |  |  |  |
| operating budget       |                        |           |           |           |           |           |           |           |  |  |  |  |
| capital reserve        |                        |           |           |           |           |           |           |           |  |  |  |  |
| federal                |                        |           |           |           |           |           |           |           |  |  |  |  |
| state                  |                        |           |           |           |           |           |           |           |  |  |  |  |
| bond                   |                        |           |           |           |           |           |           |           |  |  |  |  |
| other                  | 34,251.00              | 5,000.00  | 10,000.00 | 15,000.00 | 10,000.00 |           |           |           |  |  |  |  |
| <b>Total Net Funds</b> | 34,251.00              | 38,251.00 | 48,251.00 | 63,251.00 | 73,251.00 | 73,251.00 | 73,251.00 | 73,251.00 |  |  |  |  |

**Project Title:** Memorial Park Expendable Trust Fund

**Department:** Cemetery **Location:** Cherry Lane

### **Description:**

At the March 8, 1988 Town Meeting, a Capital Reserve Fund was established to create a town cemetery. On March 8, 1994 at Town Meeting, the residents voted to use the residual balance from the Capital Reserve Fund to establish an expendable trust fund to be known as the Madbury Memorial Park Fund for the purpose of maintenance and operation of the Madbury Memorial Park. The Board of Selectmen were named as agents to expend from the fund. Initially a portion (\$50) of each cemetery plot sold was deposited to this fund; that action accumulating \$5,100 in the account was ratified at the March 13, 2012 Town Meeting. Going forward action will be placed on the warrant each year to deposit funds from cemetery lot sales of the previous year. The expendable trust is held by the Trustees of Trust Funds.

#### **Rationale:**

In 2005, a Memorial Garden which includes a labyrinth was created at the cemetery to provide a contemplative space for meditation and reflection. Going forward in 2015, the Trustees of the Cemetery hope to renew, enhance and improve this garden by adding several trees and shrubs and perennial plants. It will also be necessary to remove dead plant material and do extensive pruning on established trees.

### **Operating Budget Impact:**

| peranng bunger mipaci. |          |          |             |             |          |          |          |          |
|------------------------|----------|----------|-------------|-------------|----------|----------|----------|----------|
|                        |          |          | Financial P | rojections: |          |          |          |          |
|                        | Prior    | FY15     | FY16        | FY17        | FY18     | FY19     | FY20     | FY21     |
| <b>Expenditures:</b>   |          | •        | •           | •           | •        | •        | •        |          |
| predesign              |          |          |             |             |          |          |          |          |
| design                 |          |          |             |             |          |          |          |          |
| construction           |          | 1,500.00 |             |             |          |          |          |          |
| property acquisition   |          |          |             |             |          |          |          |          |
| equipment acquis       |          |          |             |             |          |          |          |          |
| Funding:               |          |          |             |             |          |          |          |          |
| operating budget       |          |          |             |             |          |          |          |          |
| capital reserve        |          |          |             |             |          |          |          |          |
| federal                |          |          |             |             |          |          |          |          |
| state                  |          |          |             |             |          |          |          |          |
| bond                   |          |          |             |             |          |          |          |          |
| other                  | 7,091.35 | 50.00    | 200.00      |             |          |          |          |          |
| <b>Total Net Funds</b> | 7,091.35 | 5,641.35 | 5,841.35    | 5,841.35    | 5,841.35 | 5,841.35 | 5,841.35 | 5,841.35 |

# Town of Madbury, New Hampshire Property Inventory

Value

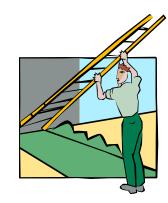
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|------|------------|----------------------------|--------------|-------------|-----------------|-------------|--------------|---|
| 11/0 | 97.07      | <u>Location</u>            | <u>Acres</u> | <u>Bldg</u> | <u>Features</u> | <u>Land</u> | <u>Total</u> | <u>Description</u>  |
| 7    | 3-B        | 7 Town Hall Rd             | 23.15        | -           | -               | 214,500     | 214,500      | Hicks Hill, Rec. & Conservation                                   |
| 7    | 14         | 9 Town Hall Rd             | 2.2          | 117,700     |                 | 149,700     | 267,400      | Library   |
| 6    | 1          | 12 Town Hall Rd            | 12.03        | -           | 26,100          | 527,800     | 553,900      | Demerritt Town Recreation Park Fields                             |
| 7    | 13,13A&13B | 13 Town Hall Rd            | 4.37         | 499,500     | 8,500           | 159,400     | 667,400      | Town Hall built 1861, addtn 1984, new addtn 2005                  |
| 7    | 17-A       | Town Hall Rd               | 7.97         | -           | -               | 32,300      | 32,300       | LCIP Wentworth Conservation Easement - Hicks Hill                 |
| 7    | 21         | Town Hall Rd               | 13.54        | -           | -               | 51,500      | 51,500       | Hicks Hill, Rec. & Conservation -behind Town Hall                 |
| 7    | 22         | Town Hall Rd               | 5            | -           | -               | 22,500      | 22,500       | Hicks Hill, Rec. & Conservation                                   |
| 6    | 4-C        | 2 Cherry Lane              | 5.72         | -           | 2,800           | 171,400     | 174,200      | Madbury Cemetery & Memorial Park                                  |
| 9    | 5-A        | 24 Pudding Hill Rd         | 10           | -           | -               | 100,000     | 100,000      | Buffer at NEMR  |
| 8    | 4          | 25 Pudding Hill Rd         | 57.67        | -           | -               | 709,400     | 709,400      | Transfer Station  |
| 8    | 16         | 178 Madbury Rd             | 1            | 62,700      | -               | 125,000     | 187,700      | Old Fire Station former Madbury Center School                     |
| 8    | 26         | 186 Madbury Rd             | 0.37         | -           | -               | 7,100       | 7,100        | Madbury Road triangle park  |
| 8    | 27         | 334 Knox Marsh Rd          | 9.47         | 704,900     | 92,500          | 303,700     | 1,101,100    | Safety Complex & Elliott Field                                    |
| 7    | 3-A        | Knox Marsh Rd              | 1            | -           | 5,000           | 1,900       | 6,900        | Pump House on Bellamy feeds Resevoir on Hill serving Fire Dept    |
| 8    | 30         | Tasker Lane (conservation) | 37.97        | -           | -               | 29,900      | 29,900       | Tasker Lane Conservation Area open space of cluster development   |
| 9    | 60         | Garrison Lane              | 6.74         | -           | -               | 40,500      | 40,500       | Garrison Lane Natural Area  |
| 9    | 68-K       | Off Hoyt Pond Rd           | 36.77        | -           | -               | 27,800      | 27,800       | Hoyt Pond Conservation Area                                       |
| 9    | 60-L       | Garrison Lane              | 3.45         | -           | -               | 37,000      | 37,000       | Jabre Farm Park   |
| 1    | 31,31A&31B | North Bellamy Reservoir    | 51.82        | -           | -               | 279,400     | 279,400      | tax deed, wet, no frontage  |
| 1    | 40         | Green Hill Rd              | 10           | -           | -               | 163,200     | 163,200      | tax deed, Dover Class A trail                                     |
| 1    | 44         | Green Hill Rd              | 0.75         | -           | -               | 9,700       | 9,700        | tax deed, wet, Class VI road                                      |
| 1    | 41         | North Bellamy Reservoir    | 10           | -           | -               | 22,500      | 22,500       | tax deed, wet, no frontage  |
| 2    | 16-A       | 45 Nute Rd                 | 1.83         | -           | -               | 148,500     | 148,500      | Bellamy Conservation parcel A -subdiv plan                        |
| 2    | 16-B       | River Nute Rd              | 4.68         | -           | -               | 10,000      | 10,000       | Bellamy Conservation parcel B -subdiv plan                        |
| 2    | 14         | 7 Fern Way                 | 18           | -           | -               | -           | -            | LCIP Fern Way Conservation Easement -open space Fern&Moss subdivs |
| 3    | 16         | Old Stage Rd               | 24           | -           | -               | 381,400     | 381,400      | Gravel Pit Iafolla  |
| 3    | 16-A       | Barbadoes Pond             | 1.5          | -           | -               | 23,400      | 23,400       | Barbados Pond frontage, no access                                 |
| 5    | 14         | Hayes Rd                   | 90.86        | -           | -               | 234,373     | 234,373      | Bolstridge Recreation Area  |
| 6    | 4          | 25 Lee Rd                  | 49.18        | -           | -               | 361,749     | 361,749      | Tibbetts Field  |
| 3    | 32         | Bellamy River              | 8.0          | -           | -               | 1,800       | 1,800        | tax deed, no frontage   |
| 3    | 54         | 189 Littleworth Rd         | 0.25         | -           | -               | 7,000       | 7,000        | tax deed, wet, Rt 9 frontage                                      |
| 4    | 22         | Moharimet Dr               | 2.35         | -           | -               | 137,300     | 137,300      | Moharimet Field, park potential at subdiv                         |
| 4    | 23         | Moharimet Dr               | 3.7          | -           | -               | 8,300       | 8,300        | Bellamy River Wetland Preserve                                    |
| 6    | 13C        | 40 Cherry Lane             | 60.1         | -           | -               | 390,100     | 390,100      | former Schreiber Property on Cherry Lane                          |

**Project Title:** Government Buildings Repair Capital Reserve

**Department:** Administration **Location:** various

# **Description:**

This Capital Reserve was established by Article 5 at the March 13, 2012 Town Meeting for the purpose of major repairs to town government buildings; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.



#### **Rationale:**

Periodic maintenance repairs such as roofing, boilers, security systems, etc are infrequent but costly when necessary. In 2014 the Board of Selectman authorized \$28,872 to be used to begin to address roof leaks at the Safety Complex.

**Operating Budget Impact:** The annual reserve set aside allows an even impact on the budget.

| 1 0 0 1                   |                        |           |           | 1         | $\mathcal{C}$ |           |           |           |  |  |  |  |
|---------------------------|------------------------|-----------|-----------|-----------|---------------|-----------|-----------|-----------|--|--|--|--|
| _                         | Financial Projections: |           |           |           |               |           |           |           |  |  |  |  |
|                           | Prior                  | FY15      | FY16      | FY17      | FY18          | FY19      | FY20      | FY21      |  |  |  |  |
| <b>Expenditures:</b>      |                        |           |           |           |               |           |           |           |  |  |  |  |
| complex roof              |                        | 13,500.00 |           | 20,000.00 |               |           |           |           |  |  |  |  |
| town hall security system | m                      |           |           |           | 4,000.00      |           |           |           |  |  |  |  |
| construction              |                        |           |           |           | 10,000.00     |           |           |           |  |  |  |  |
| property acquisition      |                        |           |           |           |               |           |           |           |  |  |  |  |
| equipment acquis          |                        |           |           |           |               |           |           |           |  |  |  |  |
| Funding:                  |                        |           |           |           |               |           |           |           |  |  |  |  |
| operating budget          |                        |           |           |           |               |           |           |           |  |  |  |  |
| capital reserve           | 16,142.48              | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00     | 10,000.00 | 10,000.00 | 10,000.00 |  |  |  |  |
| federal                   |                        |           |           |           |               |           |           |           |  |  |  |  |
| state                     |                        |           |           |           |               |           |           |           |  |  |  |  |
| bond                      |                        |           |           |           |               |           |           |           |  |  |  |  |
| other                     |                        |           |           |           |               |           |           |           |  |  |  |  |
| <b>Total Net Funds</b>    | 16,142.48              | 12,642.48 | 22,642.48 | 12,642.48 | 8,642.48      | 18,642.48 | 28,642.48 | 38,642.48 |  |  |  |  |

# Town of Madbury, New Hampshire Draft Town IT Inventory

|                               | Desktop | Laptop | Monitor | Printer | UPS | Dock | Modern | Switch | Wireless | Projector |  |
|-------------------------------|---------|--------|---------|---------|-----|------|--------|--------|----------|-----------|--|
| Admin. Assistant              | 2       |        | 2       | 1       | 2   |      |        |        |          |           |  |
| Network                       |         |        |         | 1       |     |      | 1      | 2      | 1        |           |  |
| тс/тс                         | 1       |        | 1       | 1       | 1   |      |        |        |          |           |  |
| Treasurer                     | 1       |        | 2       | 1       | 1   |      |        |        |          |           |  |
| <b>Building Inspector</b>     |         | 1      | 1       | 1       |     | 1    |        |        |          |           |  |
| Supervisors of Checklist      | 1       | 1      | 1       |         |     |      |        |        |          |           |  |
| <b>Boards and Commissions</b> | 1       |        | 1       | 1       |     |      |        |        |          | 1         |  |
| Public Access                 | 1       |        | 1       |         |     |      |        |        |          |           |  |
| Internet Access               |         |        |         |         |     |      |        |        |          |           |  |
| Website                       |         |        |         |         |     |      |        |        |          |           |  |
| Totals                        | 7       | 2      | 9       | 6       | 4   | 1    | 1      | 2      | 1        | 1         |  |

# **Draft Library IT Inventory**

|                            |        | Desktop | Laptop | server | Monitor | Printer | UPS | Modern | Switch | Wireless | R Projector | Camera |
|----------------------------|--------|---------|--------|--------|---------|---------|-----|--------|--------|----------|-------------|--------|
| <b>Public Access</b>       | _      | 3       | 2      |        | 3       | 1       | 2   |        |        |          |             |        |
| Staff                      |        | 2       | 1      | 0      | 2       | 1       | 2   | 1      | 1      | 1        | 1           | 1      |
| Internet Access<br>Website |        |         |        |        |         |         |     |        |        |          |             |        |
|                            | Totals | 5       | 3      | 0      | 5       | 2       | 4   | 1      | 1      | 1        | 1           | 1      |

**Project Title:** <u>Information Technology</u>

**Department:** Administration **Location:** various

# **Description:**

The franchise license agreement, for the period ending on July 12, 2015, held by Comcast allots a grant to be provided to the Town annually for the purpose of funding computer related needs of the town. The new franchise agreement with Comcast will not include this funding source. The internet service for Town Hall and the Safety Complex are covered by these funds.

#### **Rationale:**

The internet service for Town Hall and the Safety Complex are covered by these funds and additionally have assisted with necessary computer upgrades. In the future these costs will need to be included in the operating budget requests.

### **Operating Budget Impact:**

The funding provided by outside sources reduces the need to raise funds for this equipment in the operating budget.

| Financial Projections: |          |          |          |          |          |      |      |      |  |  |
|------------------------|----------|----------|----------|----------|----------|------|------|------|--|--|
|                        | Prior    | FY15     | FY16     | FY17     | FY18     | FY19 | FY20 | FY21 |  |  |
| <b>Expenditures:</b>   |          |          |          |          |          |      |      |      |  |  |
| internet service       |          | 1,750.00 | 1,750.00 | 1,750.00 | 1,800.00 |      |      |      |  |  |
| design                 |          |          |          |          |          |      |      |      |  |  |
| construction           |          |          |          |          |          |      |      |      |  |  |
| property acquisition   |          |          |          |          |          |      |      |      |  |  |
| equipment acquis       |          | -        | 345.94   |          |          |      |      |      |  |  |
| Funding:               |          |          |          |          |          |      |      |      |  |  |
| operating budget       |          |          |          |          |          |      |      |      |  |  |
| capital reserve        |          |          |          |          |          |      |      |      |  |  |
| federal                |          |          |          |          |          |      |      |      |  |  |
| state                  |          |          |          |          |          |      |      |      |  |  |
| bond                   |          |          |          |          |          |      |      |      |  |  |
| other                  | 7,395.94 |          |          |          |          |      | _    |      |  |  |
| <b>Total Net Funds</b> | 7,395.94 | 5,645.94 | 3,550.00 | 1,800.00 | -        | -    | -    | -    |  |  |

# Town of Madbury, New Hampshire Schedule of Fire Vehicular Equipment

Original Year of Year of 2014 Estimated estimated to Year Make Model Acquisition Disposition **Ins Value** Useful Life be replaced Cost 1942 Chevrolet 4x4 Forestry 30,000.00 not Mercedes Unimog Forestry 1965 15,000.00 25 not 1989 Ford Engine 3 (auto accident setup) 1988 135,000.00 30 118,000.00 2018 2003 Ford-Crown Victoria 2004 2015 -28,306.0120.000.00 donated to Town of Shaftsbury, VT 2004 **KME** 1200gal Pumper = Engine 1 (structual) 2003 224,946.00 225,000.00 25 2028 2005 with grant funds 2000gal Pumper Tanker 177,310.00 176,000.00 30 2035 2005 International replacement not 2017 in plan F350 Pickup 23,725.00 2008 Ford 2007 35,000.00 10 2004 by PD replacement not 2015 trnsfr to Fire 2020 in plan 2004 Chevrolet Tahoe 28,306.00 28,000.00 Lighting Tower #1 1998 Utility 1,500.00 25 2023 Lighting Tower #2 2,000.00 1998 Utility 25 2023 Other Fire Equipment 1999 30,000.00 10 2016 12 Breathing Apparatus Air Packs not available estim replace-1999 10 24 Air Bottles for Packs estim replace= 52,800.00 not available 2016

estim

**Project Title:** Fire Equipment Capital Reserve

**Department:** Fire **Location:** Safety Complex

### **Description:**

A Fire Truck Capital Reserve was established by Article 8 at the March 8, 1994 Town Meeting for the purpose of purchasing a fire truck; the Board of Selectmen were named as agents to expend from the fund. The title of that capital reserve was changed by Article 14 at the March 12, 2013 Town Meeting to Fire Equipment Capital Reserve and the purpose restated as being for the purchase of fire equipment, the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.

### **Rationale:**

These pieces of equipment are major purchases for the Town. Setting aside funding annually to accumulate for the future needs of the community is a prudent measure to assure appropriate apparatus are in place to provide adequate fire protection with reliable equipment and lessens the impact of costly mechanical repairs. The current need is to prepare for the replacement of Engine 3 which does not comply with current safety code standards and is slated to be replaced after 30 years of service in 2018. Additionally it has been determined that Air Bottles for Breathing Apparatus due for replacement over the next 4 years will be covered by this reserve and consideration needs to be given to replacing Breathing Apparatus at that time as well.

### **Operating Budget Impact:**

The annual reserve set aside allows a less severe impact on the budget in the year of purchase and avoids debt expense burdens.

|                        | Financial Projections: |            |            |            |            |           |           |            |  |  |  |
|------------------------|------------------------|------------|------------|------------|------------|-----------|-----------|------------|--|--|--|
|                        | Prior                  | FY15       | FY16       | FY17       | FY18       | FY19      | FY20      | FY21       |  |  |  |
| <b>Expenditures:</b>   |                        |            |            |            |            |           |           |            |  |  |  |
| predesign              |                        |            |            |            |            |           |           |            |  |  |  |
| design                 |                        |            |            |            |            |           |           |            |  |  |  |
| pickup truck replc     |                        |            |            |            |            |           |           |            |  |  |  |
| apparatus acquisition  |                        |            |            |            | 550,000.00 |           |           |            |  |  |  |
| equipment acquis - air | bottles                | 4,300.00   | 4,300.00   | 4,300.00   | 4,300.00   | 4,400.00  | 4,400.00  |            |  |  |  |
| Funding:               | _                      |            |            |            |            |           |           |            |  |  |  |
| operating budget       |                        |            |            |            | 212,000.00 |           |           |            |  |  |  |
| capital reserve        | 157,760.09             | 42,500.00  | 49,000.00  | 53,000.00  | 53,000.00  | 53,000.00 | 53,000.00 | 53,000.00  |  |  |  |
| federal                |                        |            |            |            |            |           |           |            |  |  |  |
| state                  |                        |            |            |            |            |           |           |            |  |  |  |
| bond                   |                        |            |            |            |            |           |           |            |  |  |  |
| other                  |                        |            |            |            |            |           |           |            |  |  |  |
| Total Net Funds        | 157,760.09             | 195,960.09 | 240,660.09 | 289,360.09 | 60.09      | 48,660.09 | 97,260.09 | 150,260.09 |  |  |  |

# Town of Madbury, New Hampshire Schedule of Police Vehicular Equipment

| Schedule        | orronce venicular    | Equipment                       |                      |                    | Estim                        | _                    |                    |                 |
|-----------------|----------------------|---------------------------------|----------------------|--------------------|------------------------------|----------------------|--------------------|-----------------|
| ₹7              | 3.6.1                | 34 11                           | Year of              | <b>7.1</b>         | Original '                   | 2014                 |                    | estimated to    |
| <u>Year</u>     | <u>Make</u>          | Model                           | <u>Acquisition</u>   | <u>Disposition</u> | Cost                         | Ins Value            | <u>Useful Life</u> | be replaced     |
| <u>Vehicles</u> |                      |                                 |                      |                    |                              |                      |                    |                 |
| 2005            | Bombadier            | Outlander Max 4x4 ATV           | 2004                 |                    |                              | 7,200.00             | 10                 | 2017            |
| <del>1994</del> | <del>Bombadier</del> | <del>SkiDoo STX</del>           | <del>lend/ease</del> | return to Game     |                              | <del>1,800.00</del>  |                    |                 |
| 2012            | PJ                   | Trailer UT142                   | 2013                 |                    | 3,200.00                     | 3,200.00             | 15                 | 2028            |
| <del>2001</del> | Speed                | Utility Trailer                 | <del>2011</del>      | offline 8/2015     | <del>2,400.00</del>          | <del>2,400.00</del>  | 5                  | <del>2019</del> |
| <del>2006</del> | <del>Ford</del>      | Crown Victoria (backup)         | <del>2006</del>      | offline 10/2015    | <del>21,562.00</del>         | <del>21,500.00</del> | 5                  | <del>2012</del> |
| 2008            | Ford (backup)        | Crown Victoria (mileage 68,000) | 2008                 |                    | 24,425.00                    | 22,432.00            | 5                  | 2015            |
| 2011            | Ford (duty unit)     | Crown Victoria (mileage 30,000) | 2011                 |                    | 26,548.00                    | 21,853.00            | 5                  | 2017            |
| 2013            | Dodge (patrol)       | Charger (mileage= )             | 2012                 |                    | 26,548.00                    | 23,318.00            | 5                  | 2017            |
| <del>2004</del> | Chevrolet            | Tahoe                           | 2004                 | 2015 trnsfr to FD  | -28,306.00                   | -28,000.00           | 5                  | <del>2013</del> |
| 2015            | Chevrolet            | Tahoe                           | 2014                 |                    | 32,630.00                    | 32,630.00            | 5                  | 2020            |
| 2014            | Dodge (Chief's)      | Charger (mileage= )             | 2015                 |                    | 26,460.00                    | 26,000.00            | 5                  | 2020            |
| 1986            | American General     | Hummer                          | 2015                 |                    | from military<br>surplus \$0 | 30,000.00            |                    |                 |
| 2008            | Kawasaki "mule"      | 3010 4Wheel ATV Utility         | 2015                 |                    | from military<br>surplus \$0 | 8,000.00             |                    |                 |
| Equipmen        | <u>t</u>             |                                 |                      |                    |                              |                      |                    |                 |
|                 | 4 Motorola           | Mobile Radios                   | 2001                 |                    | Car54 Grant                  |                      | 15                 | 2016            |
|                 | 1 Icom               |                                 | 2013                 |                    | 2,850.00                     |                      | 10                 | 2023            |
|                 | 4 Morotola           | Portables                       | 2001                 |                    | Grant                        |                      | 15                 | 2016            |
|                 | 1 Motorola           |                                 | 2013                 |                    | 3,700.00                     |                      | 10                 | 2023            |
|                 | 1 Motorola           | Mobile                          | 2015                 |                    | 3,700.00                     |                      | 15                 | 2028            |

Project Title: Police Equipment Replacement Reserve

**Department:** Police **Location:** Safety Complex



### **Description:**

This Capital Reserve was established Article 6 at the March 9, 2010 Town Meeting for the purpose of purchasing police equipment and names the Board of Selectmen as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.

#### **Rationale:**

Timely replacement of vehicles that are used in this manner assures a reliable fleet and lessens the impact of mechanical repairs. Currently the department of has five (5) police cruisers including a Tahoe which was replaced in FY14 and four cars one of which was replaced in FY15. The intent is to use the fund to replace one car every two (2) years as well as provide sufficient funds for replacement/refurbishment of items if needed such as mobile radio units and other large infrequent purchases. This objective is achieved by annually setting aside \$18,000 toward cruiser replacement, \$7000 toward radio replacement.

**Operating Budget Impact:** The annual reserve set aside allows an even impact on the budget.

|                      |           |           | Financial I | Projections: |           |           |           |           |
|----------------------|-----------|-----------|-------------|--------------|-----------|-----------|-----------|-----------|
|                      | Prior     | FY15      | FY16        | FY17         | FY18      | FY19      | FY20      | FY21      |
| Expenditures:        |           | •         |             |              |           |           |           |           |
| predesign            |           |           |             |              |           |           |           |           |
| equip acquis-tahoe   |           |           |             |              |           |           |           |           |
| equip acquis-cruiser |           | 26,460.00 |             | 42,000.00    |           | 45,000.00 |           | 45,000.00 |
| equip acquis- radios |           | 4,500.00  | 6,000.00    | 3,000.00     | 5,000.00  | 3,000.00  | 2,000.00  |           |
| equip acquis         |           |           |             |              |           |           |           |           |
| Funding:             |           |           |             |              |           |           |           |           |
| operating budget     |           |           |             |              |           |           |           |           |
| capital reserve      | 17,391.69 | 20,000.00 | 25,000.00   | 25,000.00    | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| federal              |           |           |             |              |           |           |           |           |
| state                |           |           |             |              |           |           |           |           |
| bond                 |           |           |             |              |           |           |           |           |
| other                |           |           |             |              |           |           |           |           |
| Fotal Net Funds      | 17,391,69 | 6.431.69  | 25,431,69   | 5,431,69     | 25,431,69 | 2,431,69  | 25,431,69 | 5.431.69  |

# Town of Madbury, New Hampshire Schedule of Town Maintenance Equipment

| <u>Year</u> | <u>Make</u> | <u>Model</u>  | Year of Acquisition | Year of<br><u>Disposition</u> | Original<br><u>Cost</u> | <u>Ins Value</u> | Estimated <u>Useful Life</u> | estimated to<br><u>be replaced</u> |
|-------------|-------------|---|---------------------|-------------------------------|-------------------------|------------------|------------------------------|------------------------------------|
| 1993        | John Deere  | Lx188 Lawn Tractor w/Mower Deck with snow blower attachment and | d utility trai      | ler                           |                         | 4,025.00         |                              |                                    |
| 1994        | John Deere  | F935 Mower diesel   |                     | 2015                          |                         | 11,200.00        | <del>10</del>                | 2014 sold craigslist \$2500        |
| 2006        | John Deere  | 997 Ztrak Tractor/Mower Deck -dies field machine                | 2006                |                               | 8,000.00                | 13,000.00        | 10                           | 2016                               |
| 2015        | John Deere  | Z997R Large Frame 60"deck primary field machine                 | 2015                |                               | 20,143.18               | 20,143.00        | 5                            | 2020                               |

estim

Project Title: Grounds Maintenance Equipment Capital Reserve

**Department:** Maintenance Location: various

### **Description:**

This Capital Reserve was established by Article 4 at the March 13, 2012 Town Meeting for the purpose of purchasing grounds maintenance equipment; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.

#### **Rationale:**

Periodic replacement of this equipment is required when maintenance repairs become too costly. With the shift from volunteers to parttime staffing to complete the increased field maintenance the need for a utility vehicle to transport people and equipment between facilities has become apparent in the last couple of years. Currently consideration is being given to options including budgeting of the purchase of a new or used vehicle or procurement of a surplus vehicle. This capital reserve is projecting the need for replacing the Lx188 Lawn Tractor in the next couple years the second field machine in 4-5 years.

**Operating Budget Impact:** The annual reserve set aside allows an even impact on the budget.

|                  |           |           | Financial Pr | ojections: |           |           |           |           |
|------------------|-----------|-----------|--------------|------------|-----------|-----------|-----------|-----------|
|                  | Prior     | FY15      | FY16         | FY17       | FY18      | FY19      | FY20      | FY21      |
| Expenditures:    |           |           | _            |            |           |           |           |           |
| predesign        |           |           |              |            |           |           |           |           |
| design           |           |           |              |            |           |           |           |           |
| construction     |           |           |              |            |           |           |           |           |
| pickup truck     |           |           |              |            |           |           |           |           |
| equipment acquis |           | 20,143.00 | 3,000.00     | 3,000.00   |           | 15,000.00 | 10,000.00 |           |
| Funding:         |           |           | _            |            |           |           |           |           |
| operating budget |           | 138.37    |              |            |           |           |           |           |
| capital reserve  | 15,004.63 | 5,000.00  | 5,000.00     | 7,000.00   | 7,000.00  | 7,000.00  | 7,000.00  | 10,000.00 |
| federal          |           |           |              |            |           |           |           |           |
| state            |           |           |              |            |           |           |           |           |
| bond             |           |           |              |            |           |           |           |           |
| other            |           |           |              |            |           |           |           |           |
| Total Net Funds  | 15,004.63 | -         | 2,000.00     | 6,000.00   | 13,000.00 | 5,000.00  | 2,000.00  | 12,000.00 |

|   | Aliases          | Nøde From                                 | Node To                               | Length         | Class            | date accepted                        | Deed Info                                    | Surface Type   | Condition              | Work - estimates |                |
|---|------------------|---|---------------------------------------|----------------|------------------|--------------------------------------|--|----------------|------------------------|------------------|----------------|
| Andrew Way  |                  | Old Stage Rd                              | dead end                              | 455            | V                | being researched                     | 9/1/2010 3859-0892                           | paved          | good                   | Routine          | H2             |
| Beauty Hill Rd  |                  | Littleworth Rd                            | Barrington town line                  | 1,558          | VI               |                                      |  |                | n/a                    | none             |                |
| Beech Hill Rd   |                  | Madbury Rd                                | Durham town line                      | 349            | V                |                                      |  |                | good                   | Routine          | N10+           |
|   | The Old Road     | Haves Rd                                  | Cherry Ln                             | 2,447          | VI               | being researched                     |  | gravel         | n/a                    | n/a              |                |
| Bunker Lane   | The Old House    | Jenkins Rd                                | 3 loops                               |                | private          |                                      |  | paved          | n/a                    | n/a              |                |
| Bunker Lane   |                  | Jenkins Rd                                | end of pavement                       | 2,472          | VI               |                                      |  | paved          | n/a                    | n/a              |                |
| Bunker Lane   |                  | end of pavement                           | Durham town line                      | 2,462          | VI               |                                      |  | gravel         | n/a                    | n/a              |                |
| CampGround Rd   |                  | Old Stage Rd                              | Raynes Farm Rd                        | 2,102          | private          | being researched                     |  | paved          | good                   | Routine          | N10+           |
| CampGround Rd   |                  | Raynes Farm Rd                            | into campground                       |                | private          | being resourcined                    |  | gravel         | n/a                    | n/a              |                |
| Champernowne Champernowne   |                  | Littleworth Rd                            | cul-de-sac                            | 2,347          | V                |                                      | 2442-0240 plans 60-83                        |                | fair - lots of sealing | Preventive       | H1 P2          |
| Cherry Lane   |                  | Town Hall Rd                              | Dube Brook                            | 7,569          | v                |                                      | Piano de de                                  | paved          | good                   | Routine          | TI             |
|   |                  | Dube Brook                                | end of pavement                       | 7,507          |                  |                                      |  | paved          | fair/good              | Preventive       | R8             |
| Cherry Lane   |                  |   |                                       | 2,587          | VI               |                                      |  | gravel/dirt    | n/a                    | n/a              | 100            |
| Cherry Lane   |                  | end of pavement                           | Lee town line                         | 656            |                  | hater and had                        |  | paved          | good                   | Routine          | N10+           |
| Cole Circle   |                  | Raynes Farm Rd                            | cul-de-sac                            |                | private          | being researched                     |  | -              |                        | n/a              | NIOT           |
|   | Route 108        | Durham town line                          | Dover town line                       | 5,036          | state            | -                                    |  | paved          | good                   |                  | 1110           |
| Drew Road   |                  | Dover town line                           | Jenkins Rd                            | 2,212          | V                |                                      |  | paved          | good                   | Routine          | N10+           |
| Drew Road   |                  | Jenkins Rd                                | Freshet Rd                            |                | V                |                                      |  | paved          | good                   | Routine          | N10+           |
| Drew Road   |                  | Freshet Rd                                | Durham town line                      | 3,092          | VI               |                                      |  | gravel?        | n/a                    | n/a              | +              |
| Evans Road  |                  | Pudding Hill Rd                           | Gerrish Brook                         | 6,161          | V                |                                      |  | paved          | fair/poor              | Rehabilitate     | T1 G2 P5       |
| Evans Road  |                  | Gerrish Brook                             | Perkins Rd                            |                | V                |                                      |  | paved          | fair/poor              | Rehabilitate     | T1 G2 P5       |
| Evans Road  |                  | closed section at RR crossing &Perkins Rd |                                       |                | V                |                                      |  | blocked .      |                        |                  |                |
| Fancy Hill  |                  | Old Stage Rd                              | cul-de-sac                            | 1,027          | V                | being researched                     |  | paved          | good/fair              | Preventive       | T1 C2          |
| Fern Way  |                  | Old Stage Rd                              | cul-de-sac                            | 1,796          | V                | 1353-0551 pla                        | ans 24A-148 &Moss Lr                         | paved          | fair                   | Preventive       | C1 N5          |
| Fitch Rd  |                  | Old Stage Rd                              | hammer head                           | 1,874          | V                | being researched                     |  | paved          | good/fair              | Routine          | R5             |
| French Cross Rd   |                  | Littleworth Rd                            | Dover town line                       | 1,520          | V                |                                      |  | paved          | poor/very poor         | Rehabilitate     | HI R3          |
| Freshet Rd  |                  | Pudding Hill Rd                           | Route 108                             | 8,424          | ·V               | (there is a 200 foot section in Dove | er)  | paved          | fair/good              | Preventive       | H2             |
| Freshet Rd  |                  | Route 108                                 | Johnson Creek                         | 0,424          | V                |                                      | 0056 culvert over creek                      | -              | good                   | Routine          | Cl             |
|   |                  |   |                                       |                | V                | 0732-0430, 0700-0                    | Current over creek                           | paved          | fair                   | Preventive       | P7             |
| Freshet Rd  |                  | Johnson Creek<br>Pudding Hill Rd          | Drew Rd<br>end of pavement            | 2.000          | V                |                                      | 21 39 pocket 15 9                            |                | good                   | Routine          | 111            |
| Garrison Ln   |                  |   | end of pavement                       | 3,098          |                  |                                      | 21 39 pocket 13 9                            | paved          | good                   | Routine          | +              |
| Garrison Ln   |                  | ?????                                     |                                       | 568            | VI               |                                      |  | -              |                        |                  | +              |
| Green Hill Rd   |                  | Dover town line                           | Barrington town line                  |                | VI               |                                      |  | gravel         | n/a                    | n/a              |                |
| Hayes Rd  |                  | I: Mill Hill /Town Hall Rd                | Nute Rd                               | 13,105         | V                |                                      |  | paved          | fair with sound bed    | Rehabilitate     | S1 C3 R5       |
| Hayes Rd  |                  | Nute Rd                                   | Moharimet Dr                          |                | V                | reloca                               | ate at crosby 1074-0653                      | paved          | fair with sound bed    | Rehabilitate     | S1 C3 R5       |
| Hayes Rd  |                  | Moharimet Dr                              | Lee Town Line                         |                | V                |                                      |  | paved          | fair with sound bed    | Rehabilitate     | S1 C3 R5       |
| Hook Mill Rd  |                  | Nute Rd                                   | end of pavement                       | 1,430          | V                |                                      |  | paved          | good/fair              | Routine          | N10+           |
| u taemat  |                  | end of pavement                           | Ballomy Baranais                      |                | VI               | being researched                     | Y-turn around 1575-0166<br>plans 32-43       | gravel         |                        |                  |                |
| Hook Mill Rd<br>Hoyt Pond Rd  |                  | Freshet Rd                                | Bellamy Resevoir<br>cul-de-sac        | 1,078          | V                | being researched                     | 3473-0620 77-39 + 40                         |                | very good              | Routine          | N10+           |
| Hoyt Pond Rd  |                  | cul-de-sac                                | parking lot                           | 1,076          | fish & game      | being researched                     | 3473-0020 77-37 1 40                         | gravel         | n/a                    | n/a              | 1110           |
| Huckins Rd  |                  | Littleworth Rd                            | I: Long Hill Rd                       | 6,044          | V                | Total Tarent offer                   |  | paved          | fair                   | Preventive       | N3+            |
| Huckins Rd  |                  | I: Long Hill Rd                           | Long Hill Circle                      | 0,011          |                  |                                      |  | paved          | fair                   | Preventive       | N3+            |
| Huckins Rd  |                  | Long Hill Circle                          | Barrington town line                  | 543            | VI               |                                      |  | gravel         | n/a                    | n/a              |                |
| Jenkins Rd  |                  | Drew Rd                                   | end of pavement                       | 4,577          | V                |                                      |  | paved          | fair                   | Preventive       | TIHI           |
| Jenkins Rd  |                  | end of pavement                           | Durham town line                      |                | VI               |                                      |  | gravel         | n/a                    | n/a              |                |
| Kelley Rd   |                  | Pudding Hill Rd                           | hammer head                           | 1,351          | V                | being researched                     |  | paved          | good                   | Routine          | N10+           |
| Kelley Rd   |                  | hammer head                               | to Hydrant/RR track                   |                | being researched | being researched                     |  | paved          | good                   | Routine          |                |
| Knox Marsh Rd   | Route 155        | Dover town line                           | I:Madbury/Town Hall/LeeRds            | 7,214          | state            |                                      |  | paved          | fair                   | n/a              |                |
| Lee Rd  | Route 155        | I:Madbury/Town Hall/KnoxMarshRds          | Durham town line                      | 5,042          | state            |                                      |  | paved          | good                   | n/a              |                |
| Littleworth Rd  | Route 9          | Dover town line                           | Barrington town line                  | 10,816         | state            |                                      |  | paved          | fair/good              | n/a              |                |
| Long Hill Circle  |                  | Huckins Rd                                | cul-de-sac                            |                | private          | not yet accepted                     |  | paved          | new                    | n/a              |                |
| Long Hill Rd  |                  | Huckins Rd                                | pavement                              |                | V                |                                      |  | paved          | good                   | -                |                |
| Long Hill Rd  |                  | house#30 end of pavement                  | Bellamy Resevoir                      |                | VI               |                                      |  | gravel         | n/a                    | n/a              |                |
| Madbury Rd  |                  | I:Madbury/Lee/KnoxMarshRds(rt155)         | Durham town line                      | 4,014          | state            |                                      |  | paved          | very good              | n/a              | au r           |
| Madbury Woods   |                  | Town Hall Rd                              | cul-de-sac                            | 1,445          | V                |                                      | 1518-0030 plans 31-6                         |                | fair                   | Preventive       | C1 P4          |
| Mast Way Rd   |                  | I:PuddingHill Rd/Freshet Rd               | Dover town line                       | 506            | V                |                                      |  | paved          | good                   | Routine          | N10+           |
| Miles Ln  |                  | Madbury Rd                                | RR closed overpass                    | 1,190          | V                |                                      |  | paved          | fair                   | Routine          | N10+           |
| Mill Hill Rd  |                  | I:TownHall Rd/Hayes Rd                    | house#21 past Bellamy Dam             | 3,068          | state            |                                      |  | paved          | fair/poor              | n/a<br>Routine   | S1 P9          |
| Mill Hill Rd  |                  | house#21 past Bellamy Dam                 | Old Stage Rd                          | 6,445          | v                | 1042 0120 play 16 95 16 95 P         | muthful our 1949 C145                        | paved<br>paved | good                   | Routine          | S1 P9<br>T1 G2 |
| Moharimet Dr  |                  | off Hayes Rd                              | loops back to self                    | 6,566<br>2,492 | V                | 1043-0120 plans16-85;16-86 Eas       | smntMcLean 1848-0162<br>is 24A-148 &Fern Way |                | good<br>fair/good      | Preventive       | H2 G1          |
| Moss Lane   | Province Rd      | Old Stage Rd<br>Hayes Rd                  | cul-de-sac<br>crossing Oyster River   | 9,438          | V                | 1303-0001 plan                       | 0696-0120 (bridge)                           | paved          | fair/good              | Preventive       | T1 G2 P5       |
|   | 1 iJvince Rd     | crossing Oyster River                     |                                       | 9,438          | V                |                                      | 0090-0120 (bridge)                           | paved          | good                   | Routine          | T1 N10+        |
| Nute Rd Old Beech Hill Rd   |                  | Madbury Rd                                | Barrington town line Durham town line |                | VI               |                                      |  | gravel         | n/a                    | n/a              | 11,410         |
| Old Stage Rd  |                  | Dover town line                           | Littleworth Rd                        | 6,620          | V                |                                      |  | paved          | good                   | Routine          | T1 N10+        |
| Pendexter Rd  |                  | Perkins Rd                                | Durham town line                      | 885            | V                |                                      |  | paved          | in process             | Rehabilitate     | now            |
| erkins Rd   |                  | Evans Rd                                  | Pendexter Rd                          | 6,470          | V                |                                      |  | paved          | in process             | Rehabilitate     | N10+           |
| Perkins Rd  |                  | Pendexter Rd                              | Durham town line                      | 5,.70          | V                |                                      |  | paved          | good                   | Routine          | N10+           |
|   | Route 4          | Durham town line                          | Dover town line                       |                | state            | 0923-0414 Moron                      | g; 0923-0415 Simpsor                         | paved          | very good              | n/a              |                |
| iscataqua Bridge Rd   |                  | Durham town line                          | Dover town line                       |                | V                |                                      |  | paved          | fair                   | Preventive       | Pl             |
| Pudding Hill Rd   |                  | Knox Marsh Rd (Rt155)                     | Evans Rd                              | 5,303          | V                | 0467-0439 notonlin                   | e 3721-0042 by garland                       |                | fair                   | Preventive       | C2 H2          |
| uuuung mii Ku   |                  | Evans Rd                                  | I:Mast Rd / Freshet Rd                |                | V                |                                      |  | paved          | fair                   | Preventive       | C1 H1          |
|   | STATE OF VIEW OF | Campground Rd                             | cul-de-sac                            | 1,131          | private          | being researched                     |  | paved          | good                   | Routine          | N10+           |
| Pudding Hill Rd   |                  |   |                                       | 1,071          | V                |                                      | 1350-0452 1361-0300                          | paved          | good                   | Routine          | N10+           |
| Pudding Hill Rd Pudding Hill Rd Raynes Farm Rd Sarah Paul Hill          |                  | Madbury Rd                                | cul-de-sac                            | 1,071          | V                | pian 24-70 deed                      |  |                | Been                   |                  |                |
| Pudding Hill Rd<br>Raynes Farm Rd                                       |                  | Lee Rd (Rt155)                            | cul-de-sac                            | 1,206          | V                | pian 24-90 deed                      |  | paved          | very good              | Routine          | N10+           |
| Pudding Hill Rd Raynes Farm Rd Sarah Paul Hill Fasker Lane Fown Hall Rd | Unnamed Rd       |   |                                       |                |                  | being researched                     |  |                |                        |                  | N10+           |

**Project Title:** Road Repair and Maintenance

**Department:** Administration **Location:** various

### **Description:**

The Town has historically included funding in the annual budget to cover snow plowing, road side mowing and brush maintenance, line painting and signage as well as maintaining a program of general repairs including resurfacing to maintain the integrity of the Town's roadway infrastructure. The Board of Selectmen currently act as the Town's Road Agent.

#### **Rationale:**

On the page opposite is presented an inventory of town roads. Current year major projects included Perkins & Pendexter Roads and French Cross Rd. Projects currently on the horizon include Moss Lane, Fern Way and looking further in the future work on Hayes Rd will be a focus.

### **Operating Budget Impact:**

The consistent inclusion in the budget and continual diligence of the Board of Selectmen in completing projects assures that the Town will not find itself in a position facing multiple large project expenditures in years to come.

|                        |       |            | Financial P | Projections: |            |            |            |            |
|------------------------|-------|------------|-------------|--------------|------------|------------|------------|------------|
|                        | Prior | FY15       | FY16        | FY17         | FY18       | FY19       | FY20       | FY21       |
| <b>Expenditures:</b>   |       |            |             |              |            |            |            |            |
| predesign              |       |            |             |              |            |            |            |            |
| design                 |       |            |             |              |            |            |            |            |
| construction           |       | 345,500.00 | 350,000.00  | 355,000.00   | 360,000.00 | 365,000.00 | 370,000.00 | 370,000.00 |
| property acquisition   |       |            |             |              |            |            |            |            |
| equipment acquis       |       |            |             |              |            |            |            |            |
| Funding:               |       |            |             |              |            |            |            |            |
| operating budget       |       | 345,500.00 | 350,000.00  | 355,000.00   | 360,000.00 | 365,000.00 | 370,000.00 | 370,000.00 |
| capital reserve        |       |            |             |              |            |            |            |            |
| federal                |       |            |             |              |            |            |            |            |
| state                  |       |            |             |              |            |            |            |            |
| bond                   |       |            |             |              |            |            |            |            |
| other                  |       |            |             |              |            |            |            |            |
| <b>Total Net Funds</b> | _     | -          | _           | -            | -          | -          | -          | -          |

Project Title: Hayes Road Reconstruction Capital Reserve (NEW)

**Department:** Administration **Location:** Hayes Road



### **Description:**

Major reconstruction and paving of the length of Hayes Road will be necessary. Hayes Road is the longest road in the town and is very heavily traveled. The scope of this project is beyond the normal annual road budget.

#### **Rationale:**

By setting aside funds in the next few years to supplement the normal budget the Hayes project can be prepared for without the additional cost of outside financing and maintain a level tax impact.

### **Operating Budget Impact:**

|                      |             |      | Financial P | rojections: |            |            |            |      |
|----------------------|-------------|------|-------------|-------------|------------|------------|------------|------|
|                      | Prior       | FY15 | FY16        | FY17        | FY18       | FY19       | FY20       | FY21 |
| Expenditures:        |             |      |             |             |            |            |            |      |
| predesign            |             |      |             |             |            |            |            |      |
| design               |             |      |             |             |            |            |            |      |
| construction         |             |      |             |             |            |            | 250,000.00 |      |
| property acquisition |             |      |             |             |            |            |            |      |
| equipment acquis     |             |      |             |             |            |            |            |      |
| Funding:             |             |      |             |             |            |            |            |      |
| operating budget     |             |      |             |             |            |            | 25,000.00  |      |
| capital reserve      | new request |      | 45,000.00   | 45,000.00   | 45,000.00  | 45,000.00  | 45,000.00  |      |
| federal              |             |      |             |             |            |            |            |      |
| state                |             |      |             |             |            |            |            |      |
| bond                 |             |      |             |             |            |            |            |      |
| other                |             |      |             |             |            |            |            |      |
| Fotal Net Funds      | -           | _    | 45,000.00   | 90,000.00   | 135,000.00 | 180,000.00 | -          | -    |

# Town of Madbury, New Hampshire Inventory of Bridges/Culverts Summary of Data Collected in June 2011 provided by Strafford Regional Planning Commission

| <u>Location</u> Waterways:                        | <u>ID</u> | Structure<br><u>Material</u> | Culvert<br><u>Type</u> | <u>Height</u> | In Feet<br><u>Length</u> | <u>Width</u> | Condition         | Future Work         |
|---|-----------|------------------------------|------------------------|---------------|--------------------------|--------------|-------------------|---------------------|
| Bellamy River - NH 155 (Knox Marsh Rd)            | 5         | bridge                       | n/a                    | 12.200        | 64.000                   | 76.500       | old               | state responsible   |
| Unknown Stream - Kelley Rd                        | 4         | concrete                     | 1 round                |               | 34.100                   | 4.100        | new               |                     |
| Hayes Rd by Moharimet Rd                          | 2         | steel-corrugated             | 1 round                |               | 31.110                   | 1.600        | old               |                     |
| NH 155 (Knox Marsh Rd) by Railroad Tracks         | 16        | concrete                     | 1 round                |               | unknown                  | 4.000        | new               | state responsible   |
| Dube Brook - Hayes Rd                             | 15        | steel-corrugated             | 1 round                |               | 50.000                   | 2.000        | old               |                     |
| Unknown Stream - Hayes Rd                         | 14        | steel corrugates             | 1 round                |               | 36.500                   | 2.600        | old               |                     |
| Gerrish Brook - Evans Rd                          | 6         | plastic-corrugated           | 1 round                |               | 38.500                   | 2.500        | new               |                     |
| Beards Creek - Pendexter Rd                       | 13        | concrete                     | 1 round                |               | 47.700                   | 4.000        | old               |                     |
| Beards Creek - Madbury Rd                         | 7         | steel-corrugated             | 1 elliptical           | 3.3 (2.8up)   | unknown                  | 4.3 (3.8up)  | collapsing/rusted | state responsible   |
| Beards Creek - Sarah Paul Hill Rd                 | 8         | plastic-corrugated           | 2 round                |               | unknown                  | 2.000        | new               |                     |
| Dube Brook - Cherry Lane                          | 9         | plastic-corrugated           | 1 round                |               | 37.500                   | 2.000        | new               |                     |
| Unknown Stream - Nute Road (Barrington Town Line) | 10        | steel-corrugated             | 1 round                |               | 35.100                   | 1.000        | old / rusted      |                     |
| Bellamy River - Nute Rd                           | 1         | steel-corrugated             | 1 elliptical           | 9.200         | 41.000                   | 15.200       | old               | town responsibility |
| Dube Brook - Nute Road                            | 0         | steel-corrugated             | 1 round                |               | 37.100                   | 1.600        | old               |                     |
| Bellamy River - Mill Hill Rd (Reservoir Outlet)   | 3         | concrete                     | 1 box                  | 12.500        | 136.000                  | 12.500       | new               | state responsible   |
| Unknown Stream - Piscataqua Rd                    | 12        | steel-corrugated             | 1 round                |               | unknown                  | 4.500        | old               |                     |
| Gerrish Brook - NH 108 (Durham Town Line)         | 11        | concrete                     | 1 box                  | 5.100         | 83.100                   | 4.000        | new               | state responsible   |
| Bellamy Reservoir - NH 9 (Littleworth Rd)         | 17        | bridge                       | n/a                    | 4.600         | 41.300                   | 46.100       | old               | state responsible   |
| Johnson Creek - Freshet Rd 1974                   | 160/086   | steel-corrugated             | 1 round                |               | 14.200                   | 18.000       | poor              |                     |
| Gerrish Brook at Evans                            |           |                              |                        |               |                          |              |                   |                     |
|   |           |                              |                        |               |                          |              |                   |                     |
|   |           |                              |                        |               |                          |              |                   |                     |
|   |           |                              |                        |               |                          |              |                   |                     |
|   |           |                              |                        |               |                          |              |                   |                     |

Project Title: Bridge Repair and Maintenance Capital Reserve

**Department:** Administration **Location:** various

### **Description:**

This Capital Reserve was established by Article 5 at the March 12, 2013 Town Meeting for the purpose of repairing and maintaining town bridges; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.

#### **Rationale:**

In 2012, following the State of NH closing of a bridge on Nute Road, a temporary bridge was put in place with a life expectancy of 12-15 years. Design and construction plans will be made in the coming years for a permanent replacement to coincide with State Bridge Aid Funds which are being applied for. This capital reserve will provide for this project and assist in preparations for other future replacements. The inventory on the opposite page continues to be developed to provide more comprehensive information regarding location and condition. Many of the smaller culverts the town is responsible for will be maintained from the operating budget.

**Operating Budget Impact:** The consistent inclusion in the budget and continual diligence of the Board of Selectmen in completing projects assures that the Town will not find itself in a position facing multiple large project expenditures in years to come.

|                        |           |           | Financial P | rojections: |              |           |           |            |
|------------------------|-----------|-----------|-------------|-------------|--------------|-----------|-----------|------------|
|                        | Prior     | FY15      | FY16        | FY17        | FY18         | FY19      | FY20      | FY21       |
| <b>Expenditures:</b>   |           |           | <del></del> |             | <del>,</del> |           |           |            |
| predesign              |           |           |             |             |              |           |           |            |
| design                 |           |           | 100,000.00  |             |              |           |           |            |
| construction           |           | 5,000.00  |             |             |              |           |           | 200,000.00 |
| property acquisition   |           |           |             |             |              |           |           |            |
| equipment acquis       |           |           |             |             |              |           |           |            |
| Funding:               |           |           |             |             |              |           |           |            |
| operating budget       |           |           |             |             |              |           |           |            |
| capital reserve        | 25,003.35 | 15,000.00 | 15,000.00   | 15,000.00   | 15,000.00    | 15,000.00 | 15,000.00 | 15,000.00  |
| federal                |           |           |             |             |              |           |           |            |
| state                  |           |           | 80,000.00   |             |              |           |           | 160,000.00 |
| bond                   |           |           |             |             |              |           |           |            |
| other                  |           |           |             |             |              |           |           |            |
| <b>Total Net Funds</b> | 25,003.35 | 35,003.35 | 30,003.35   | 45,003.35   | 60,003.35    | 75,003.35 | 90,003.35 | 65,003.35  |

Project Title: <u>Hicks Hill Water System</u>

**Department:** Fire / Water Board **Location:** Hicks Hill

### **Description:**

The Hicks Hill Water System allows for water withdrawal from the Bellamy River, storage at a reservoir atop Hicks Hill, and use at the Safety Complex and a hydrant at Madbury Rd and Rt 155.

#### **Rationale:**

The upkeep of the system helps to maintain Madbury's water rights to the Bellamy River and provides water supply capacity for fire protection needs.

### **Operating Budget Impact:**

The developer of the Tasker Lane neighborhood provided funding of \$32,300 in 2007 to assist in maintenance to the system. Work on the pump and pump house has been undertaken without impact on the operating budget.

|                      | Financial Projections: |           |           |           |           |           |           |           |  |  |
|----------------------|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
|                      | Prior                  | FY15      | FY16      | FY17      | FY18      | FY19      | FY20      | FY21      |  |  |
| <b>Expenditures:</b> |                        |           |           |           |           |           |           |           |  |  |
| predesign            |                        |           |           |           |           |           |           |           |  |  |
| design               |                        |           |           |           |           |           |           |           |  |  |
| construction         |                        | 2,000.00  |           |           |           |           |           |           |  |  |
| property acquisition |                        |           |           |           |           |           |           |           |  |  |
| equipment acquis     |                        |           |           |           |           |           |           |           |  |  |
| Funding:             |                        |           |           |           |           |           |           |           |  |  |
| operating budget     |                        | 2,000.00  |           |           |           |           |           |           |  |  |
| capital reserve      |                        |           |           |           |           |           |           |           |  |  |
| federal              |                        |           |           |           |           |           |           |           |  |  |
| state                |                        |           |           |           |           |           |           |           |  |  |
| bond                 |                        |           |           |           |           |           |           |           |  |  |
| other                | 19,960.00              |           |           |           |           |           |           |           |  |  |
| Total Net Funds      | 19,960.00              | 19,960.00 | 19,960.00 | 19,960.00 | 19,960.00 | 19,960.00 | 19,960.00 | 19,960.00 |  |  |

If the Town finds in necessary to acquire, house and maintain equipment to be utilized for road and property maintenance some consideration will need to be given to the following items (used prices from CIPs of other municipalities to get discussion going)

| Steel Insulated Building  | 100,000 |  |
|---|---------|--|
| 2 dump trucks with plows  | 280,000 |  |
| a 1/2 ton pickup truck  | 18,000  |  |
| a front end loader  | 250,000 |  |
| a backhoe   | 150,000 |  |
| smaller tools (ie. wrenches, shovels, chainsaws, aircompressor) |         |  |
|   | 2,000   |  |
| _   |         |  |
| Total Initial Setup Estimate                                    | 800,000 |  |

This assumes continued use of contractors for road sweeping, line painting, aerial tree removal estimated at \$15,000 per year Additionally personnel costs would be added to the yearly operational budget estimated at \$85,000 per year.

Project Title: Public Works Building & Equipment

**Department:** Administration **Location:** to be determined



## **Description:**

The Town does not currently have a public works shed. It has historically contracted out work such as snow plowing, road side mowing, sweeping etc. but a time in the future may require a place to house such equipment for the Town.

#### **Rationale:**

Something to discuss and plan ahead for if needed. Some mention has been made of the property on Pudding Hill Rd where the Transfer Station is located being a possible location for this type of facility.

**Operating Budget Impact:** Operational cost of maintaining equipment and staffing requirements would need to be determined.

|                        |             |      | Financial P | rojections: |           |           |            |            |
|------------------------|-------------|------|-------------|-------------|-----------|-----------|------------|------------|
|                        | Prior       | FY15 | FY16        | FY17        | FY18      | FY19      | FY20       | FY21       |
| <b>Expenditures:</b>   |             |      |             |             |           |           |            |            |
| predesign              |             |      |             |             |           |           |            |            |
| design                 |             |      |             |             |           |           |            |            |
| construction           |             |      |             |             |           |           |            |            |
| property acquisition   |             |      |             |             |           |           |            |            |
| equipment acquis       |             |      |             |             |           |           |            |            |
| Funding:               |             |      |             |             |           |           |            |            |
| operating budget       |             |      |             |             |           |           |            |            |
| capital reserve        | new reserve |      |             | 25,000.00   | 25,000.00 | 25,000.00 | 25,000.00  | 25,000.00  |
| federal                |             |      |             |             |           |           |            |            |
| state                  |             |      |             |             |           |           |            |            |
| bond                   |             |      |             |             |           |           |            |            |
| other                  |             |      |             |             |           |           |            |            |
| <b>Total Net Funds</b> | -           | -    | -           | 25,000.00   | 50,000.00 | 75,000.00 | 100,000.00 | 125,000.00 |

#### **Rationale:**

Madbury Public Library is where "our community comes together." Since it was founded in 2001, the Library has become an important and integral part of our town. Our experienced, professional staff and volunteers have created a first class library with a wide variety of programs and activities for patrons of all ages. In 2014, there were over 5,500 visits to the library and the collection numbers over 14,000 books, audio books and DVD's. The current building has reached its limit in what can be offered within the constraints of the physical plant.

The new library building project is intended to be a public-private partnership. In February, 2014, Trustees and Friends of the Library formed a Development Committee and began to increase fund raising efforts for the Library's current and long term needs. Reaching out to all residents, the annual giving drive has resulted in a 675% increase in annual gifts.

In February, 2015, a Capital Campaign Steering Committee was formed consisting of Library Trustees, Friends, Staff, Selectmen and community members. The Committee quickly determined that in order to begin to reach out to potential donors, a building design and accurate cost estimate would be needed.

A Request for Qualifications was widely distributed to architectural firms. From the many responses, four firms were chosen to receive a Request for Proposal. These firms will develop project proposals with estimated cost projections and will present their proposal to the Committee. By late September, 2015, one firm will be selected to develop a complete building program. The Selectmen have approved use of Capital Reserve Funds for this phase of the project.

Estimation of future financial projections will depend on several factors. These include: completion of the design phase with an accurate cost estimate; the success of the Capital Campaign; and exploration and application for various grants and funding opportunities.

**Project Title:** <u>Library Building Capital Reserve</u>

**Department:** Library **Location:** Town Hall Road

# **Description:**

This Capital Reserve was established by Article 9 at the March 12, 2002 Town Meeting for the purpose of a Library Building Fund and names the Board of Selectmen as agents to expend from the fund. The capital reserve is held by the Trustees of the Trust Funds.

#### **Rationale:**

Please refer to the attached narrative for further information.

# **Operating Budget Impact:**

#### **Financial Projections:** FY16 FY17 FY19 FY20 FY21 Prior FY15 FY18 **Expenditures:** predesign 15,480.00 11,200.00 design construction TBD property acquisition equipment acquis **Funding:** operating budget capital reserve 255,877.95 75,000.00 **TBD TBD** TBD TBD 55,000.00 TBD federal state bond other **Total Net Funds** 255,877.95 295,397.95 359,197.95 TBD **TBD TBD TBD** TBD

**Project Title:** Recreational Facilities Capital Reserve

**Department:** Parks & Recreation Location: various

# **Description:**

This Capital Reserve was established by Article 5 at the March 9, 2010 Town Meeting for the purpose of planning and development of recreational facilities within the town; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.

#### **Rationale:**

Currently funding is planned to be used to develop fitness trails at the Tibbetts Field facility in two phases. The first phase consisting of a half a mile of walking trail is being completed this year with fitness stations added next year. Future needs including trail maintenance on the property in back of Town Hall as well as newly acquired property off of Cherry Lane will be able to be assessed and addressed as needed.

### **Operating Budget Impact:**

The annual reserve set aside allows a more evenly distributed budgetary impact as community needs are identified.

#### **Financial Projections:** Prior FY15 FY16 **FY17** FY18 **FY19** FY20 FY21 **Expenditures:** predesign design construction 33,000.00 15,000.00 property acquisition 30,000.00 10,000,00 equipment acquis **Funding:** operating budget 46.051.86 10.000.00 10,000.00 capital reserve 10,000.00 10,000.00 5,000.00 5,000.00 5,000.00 federal state bond other **Total Net Funds** 46,051.86 23,051.86 3,051.86 13,051.86 8,051.86 3,051.86 8,051.86 13,051.86

Project Title: <u>Iafolla Reclamation Capital Reserve</u>

**Department:** Administration **Location:** Old Stage Rd

### **Description:**

This Capital Reserve was established by Article 4 at the March 9, 2010 Town Meeting for the purpose of reclamation of land purchased by the Town from the Estate of Michael Iafolla; the Board of Selectmen were named as agents to expend from the fund. The capital reserve is held by the Trustees of Trust Funds.

#### **Rationale:**

Madbury citizens voted on Article 4 of the 2005 Annual Town Meeting authorizing purchase the G&R Associates property on Tax Map 3 Lot 6. Discussion in the meeting spoke of the adjoining 90 acre parcel licensed by the State of NH for hydro-mining by Pike Industries and that a 1988 approved plan shows that, when exhausted in 10-20 years, the result will be a 60-70 acre pond of 40' depth. Michael Iafolla the principal of G&R died before the final installment payment was made on the 25 acre parcel. The Town settled with the estate and received \$15,000 from the Estate to complete the reclamation of the gravel pit (which had been an obligation of Iafolla's in the sale). The Town will begin the reclamation process in the coming year as future plans for the property remain to be developed.

### **Operating Budget Impact:**

The annual reserve set aside allows a more evenly distributed budgetary impact as the project is further defined and developed.

| Financial Projections: |           |           |           |           |           |           |            |            |  |  |  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|--|--|--|
|                        | Prior     | FY15      | FY16      | FY17      | FY18      | FY19      | FY20       | FY21       |  |  |  |
| <b>Expenditures:</b>   |           |           | -         |           | -         | -         | _          |            |  |  |  |
| predesign              |           |           |           |           |           |           |            |            |  |  |  |
| design                 |           |           |           |           |           |           |            |            |  |  |  |
| construction           |           | 10,000.00 |           |           |           |           |            |            |  |  |  |
| property acquisition   |           |           |           |           |           |           |            |            |  |  |  |
| equipment acquis       |           |           |           |           |           |           |            |            |  |  |  |
| Funding:               |           |           |           |           |           |           |            |            |  |  |  |
| operating budget       |           |           |           |           |           |           |            |            |  |  |  |
| capital reserve        | 55,065.84 | 5,000.00  | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00  | 10,000.00  |  |  |  |
| federal                |           |           |           |           |           |           |            |            |  |  |  |
| state                  |           |           |           |           |           |           |            |            |  |  |  |
| bond                   |           |           |           |           |           |           |            |            |  |  |  |
| other                  |           |           |           |           |           |           |            |            |  |  |  |
| Total Net Funds        | 55,065.84 | 50,065.84 | 60,065.84 | 70,065.84 | 80,065.84 | 90,065.84 | 100,065.84 | 110,065.84 |  |  |  |

**Project Title:** Water Distribution Upgrade

**Total Net Funds** 

**Department:** Administration **Location:** Bunker Lane Condos



**Description:** The Bunker Lane Condominium Association represents a manufactured housing community of 51 homes. They receive water supply from the City of Portsmouth through a shared 60 year old, self owned system consisting of 2" plastic mains and 3/4" individual house lines. The aging system is prone to leaks and failures which wastes water and incurs unexpected expenses. Based on preliminary engineering estimates a replacement system may reach \$430,000. Investigations of grant possibilities began in fall of 2014.

**Rationale:** In the early 2000's the Association, through the Town's participation, received a Community Development Block Grant (CDBG) to replace an outdated septic system. This current project would mirror the previous process by retaining a consultant/advisor to apply for the grant and process the pass-through funds.

**Operating Budget Impact:** This grant could conceivably coincide with other Town grants which might necessitate a required town audit. A portion of that audit expense could be accounted for in the grant budget. There is no other anticipated cost to the town for participating in the grant other than some administrative tasks.

| Financial Projections: |       |           |            |      |      |      |      |      |  |  |  |
|------------------------|-------|-----------|------------|------|------|------|------|------|--|--|--|
|                        | Prior | FY15      | FY16       | FY17 | FY18 | FY19 | FY20 | FY21 |  |  |  |
| Expenditures:          |       |           |            |      |      |      |      |      |  |  |  |
| predesign              |       | 12,000.00 |            |      |      |      |      |      |  |  |  |
| design                 |       |           |            |      |      |      |      |      |  |  |  |
| construction           |       |           | 430,000.00 |      |      |      |      |      |  |  |  |
| property acquisition   |       |           |            |      |      |      |      |      |  |  |  |
| equipment acquis       |       |           |            |      |      |      |      |      |  |  |  |
| Funding:               |       |           |            |      |      |      |      |      |  |  |  |
| operating budget       |       |           |            |      |      |      |      |      |  |  |  |
| capital reserve        |       |           |            |      |      |      |      |      |  |  |  |
| federal                |       |           |            |      |      |      |      |      |  |  |  |
| state                  |       |           |            |      |      |      |      |      |  |  |  |
| bond                   |       |           |            |      |      |      |      |      |  |  |  |
| other                  |       | 12,000.00 | 430,000.00 |      |      |      |      |      |  |  |  |

The 2015-2021 Capital Item/Project Review is a working document used to coordinate needs, location, timing and financing of capital items over a 6 year and beyond time frame. It is a planning tool only and does not represent a commitment of future funds.

